



# CONSILIENCE

Field Notes Volume 1: 2023



Perceptions

**CONSILIENCE**



**Field Notes**

**Volume 1**

**Perceptions**

*To all those who perceive themselves to be  
other than that which they are told they must be...*

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Uncertainty as a Principle	}	
Midnight sun at Åbisko		
Ghost print		
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## Editorial

Hello, Dear Reader, and welcome to Perceptions: our first issue featuring poetry and art from the Consilience team.

*Perception:*

- 1. the ability to see, hear, or become aware of something through the senses.*
- 2. the way in which something is regarded, understood, or interpreted.*

Definition by Oxford Languages <sup>1</sup>

Consilience Journal was created as an integration of perceptions, concerned that, individually, neither the sciences nor the arts are fully equipped to offer ‘*a fully realised perspective of the world in which we live.*’ <sup>2</sup>

‘*Good scientists are not like ants (mindlessly gathering data) or spiders (spinning empty theories). Instead, they are like bees, transforming nature into a nourishing product.*’

Madeline M. Muntersbjorn citing Frances Bacon <sup>3</sup>

Humans often define ourselves by outcome, overriding the accumulated inputs necessary to arrive there. Perception is both an awareness and an interpretation: inspiration invokes ideas; the sensory stimulating the cognitive. Muntersbjorn suggests: ‘*Scientists use induction to transform literate experience into an understanding of causal processes.*’ <sup>4</sup> At Consilience, we take the inductive process of art – poetic and visual – to transform our literate experience: a compilation of textual, observational and philosophical

inputs. In science, as in art, there is the hazard of misperception. Mitigations include rigorous checks of methodology and data; conscientious review of narrative to uncover bias; openness of thought.

*‘In our increasingly online existence, opening up our perspective means trying to pop our filter bubble and break out of our echo chamber.’*

Bobby Duffy, *The Perils of Perception* <sup>5</sup>

Consilience’s online presence has allowed us to reach a global audience of thousands, inspiring ancillary work around the world, both online and in physical classrooms and museums. Offering practitioners of all disciplines a platform dedicated to filtering concepts through both the scientific and the artistic lens, Consilience encourages an inclusive process that *‘explore[s] the liminal spaces between the disciplines and their interconnectedness.’* <sup>6</sup>

This holds true for our team. Writers, researchers, artists, academics, communicators and more work together to express themselves through the art and science of publication. Whether flavouring the personal perspectives of our reviews or guiding our collaborative editorial process, the diverse voices of our volunteers lie subtly within the matrix of Consilience Journal.

Here, they are overt. In this issue, we explore the ‘architectural whimsy’ of bees and the eternality of water; we follow the geological significance of basalt ‘shams’, the uses and mythology of obsidian; we displace the ocean with the moon. We follow handprints of the past, and interstellar

scents, illuminate cultures of a polar landscape and the physical manifestation of consciousness. We process the emotive nature of science, the shifting hues of depression, the rewritten narratives of abuse, the desire to shed labels that restrict us and the superpositions of the roles we acquire as humans. We follow Physicists in Love (with their subject!) and the Uncertainty Principle of relationships; we flirt with our research. We pretend to be deadly, and, under the right light, visible. We will lure you in with vibrant promises of nectar... but only if you are able to perceive them.

*‘We are getting to the end of visioning  
The impossible within this universe,  
Such as that better whiles may follow worse,  
And that our race may mend by reasoning.’*

Thomas Hardy, *We Are Getting to the End* <sup>7</sup>

### *The Consilience Team*

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2. Sam Illingworth,  
<https://twitter.com/ConsilienceJrnl/status/1247865142794215432>
3. Muntersbjorn, Madeline M. “Francis Bacon’s Philosophy of Science: Machina Intellectus and Forma Indita.” *Philosophy of Science* 70, no. 5 (2003): 1137–48.  
<https://doi.org/10.1086/377395>.
4. Ibid.
5. Bobby Duffy, *The Perils of Perception* (Atlantic Books, 2018) p242
6. Ibid.
7. ‘We Are Getting to the End’ Thomas Hardy  
<https://www.poetry.com/poem/36611/we-are-getting-to-the-end> 23.09.22

**Consilience**

**Field Notes**

**Volume 1**

**Perceptions**

## NORTHERN LIGHT

### Midnight sun at Åbisko

Consilience, Field Notes or: Perceptions

A world overexposed

polarised

scarred by a glacial longing for heat and life

it will be a day-month before the sun  
yields the sky to her sister, the moon

a place with many tongues but little use for talk

the kind of light you cannot hide from  
or define by absence

a land that spews and swallows

a town built on iron is sinking  
its church re-built, its birches re-rooted  
two miles closer to sunrise

that lends a thin watchfulness  
to this latitude

in the supermarket  
homewares are shelved with knives and lures

between aisles of milk  
a cubicle shrouded in a shower curtain  
hides porn and weak beer

that reveals all shapes

this is a land of pious hunters  
where women look south

the sun glances the horizon  
to arc back  
caught in a loop

here are moss and lichen  
older than me, greyer than me

my shadow never leaves me  
growing and receding  
like the swell around a boat

flowers never close  
there is no rest for the bees  
and I worry about owls

light's story clothes the land  
the way the sun sings the water

looking across Torneträsk  
where mountains bend to cup the lake  
in the hollow scoop of Lapporten

refracting the past  
in waves and corpuscles



there are bones beneath the lake  
pressed silently between stones  
by ice, by gods, by folk

where blood was offered  
on platforms of pale birch

only red light reaches me  
there is no green horizon  
no blue moment

deep below the surface  
fragments and diatoms  
speak of time without time  
of slow tides of ice

*Abigail Flint*

## ***The Science***

*This poem is one part of a sequence that draws on both cultural and scientific perceptions of landscape and light. It contrasts perceptions and experiences of the arctic landscape (left hand side) with perceptions of light during the polar summer (right hand side) and explores the interplay between the two. It draws on scientific understandings, such as theories of light and approaches to understanding environmental histories, alongside cultural and experiential understandings. The sinking town referred to is Kiruna, which is slowly subsiding into mines dug for iron-ore. By 2040 the whole town and its population will have been relocated two miles east of its current location.*

*The first part of the sequence (In Jokkmokk with Linnaeus) was published by Corbel Stone Press in Reliquiae Volume 9 No 2 (November 2021) and reflects on experiences and understandings of the Aurora Borealis – another type of Northern Light.*

## the persistence of water

present before the beginning of the Earth  
you were among the first to arrive  
forming oceans and then lakes and rivers

but always the last to leave  
quickly during evaporation  
but remaining

held down by gravity  
until the Sun engulfs the world  
movement complemented by wind  
you break down mountains  
but build up forests

and carry the children of pollution as  
constructed chemicals of humanity  
the detritus of commercial longings  
conveyed to places  
where the hydrological cycle  
explores crevices of rock and

accumulations of ice  
that convey a story  
using a language of accumulated layers  
understood by interpretation  
but often forgotten during an epoch  
when glaciers gradually disappear  
and rivers lose water to satisfy  
the thirsty expectations of agricultural lands

yet despite our basic human expectations  
water is always pulled by gravitational forces  
into aquifers and dams  
water hoarded by rock in reservoirs  
to be eventually released to streams  
flowing into oceans under the gradient  
of land that continued to rise  
long after ice sheets retreated

you are a part of us  
and we do not exist without you  
so we try to survive  
and write poems personifying processes  
a thirst for knowledge and water that cannot be quenched  
until the last moment of life  
a part of us always becomes a part of you  
new beginnings added to a number of new beginnings  
a cycle that started with an accretion of particles  
in a universe filled with stars

*Nicholas J. Kinar*

## The Science

*Water was on Earth shortly after the formation of the planet (Wilde et al., 2001) and will remain until the Sun's energy is of sufficiently high magnitude to evaporate all surface water (Leconte et al., 2013). Despite the oceans holding 97.5% of water on Earth, only 2.5% exists as freshwater (Oki and Kanae, 2006) required to sustain human life, plants, animals and ecosystems. The movement of water has created Earth's landscapes (Wiens, 2002) and is also stored within natural and artificial reservoirs that affect societies and cultures (Johnston, 2013). The human body is also mostly comprised of water (Sheng and Huggins, 1979) that is a part of the hydrological cycle. Despite the relative scarcity of water and the sacredness of water in the context of most civilizations, some human endeavors have resulted in pollution of water. Despite pollution conveyed by water into aquifers, rivers, streams, and the ocean, the physics of the universe ensures that water continues to be redistributed by the hydrological cycle. Although human beings have written philosophical musings and poems related to water, the hydrological cycle will continue beyond the timespan of any individual human life and actions of water conservation and security will influence future life.*

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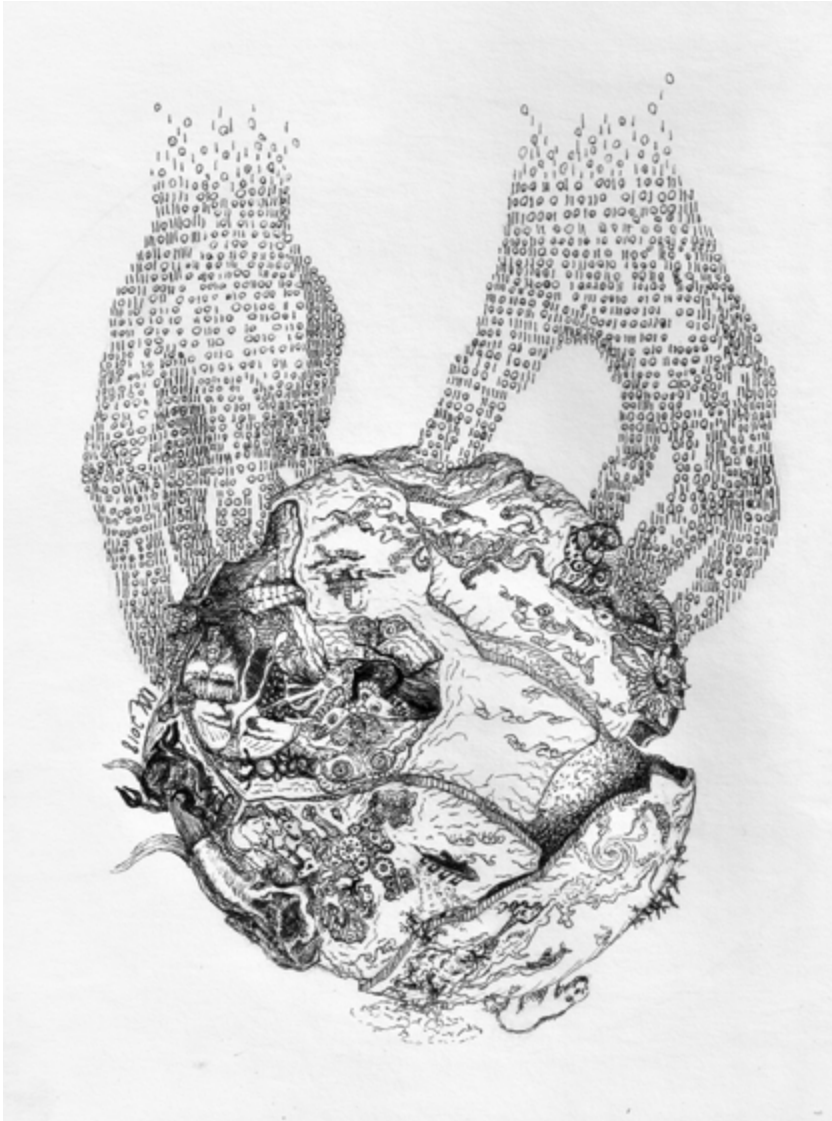
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## Faults Shifted



by debora Ewing

## The Science

*'Faults Shifted' is also the name of a poem by Peter Kidd, late founder of Igneus Press, inspired particularly by the lines: '*

*be still  
something is changing  
distribution changes hands  
concepts get flipped  
this time, though, we begin with motive*

*cracks in the globe are depicted reasonably close to where we find fault lines in our earth. illustrations decorating each continent try to lend further information about that area: tropical flora and fauna over South America; industrial parts over Western Europe, the pipes of the Sibelius monument in Finland. Look for the Woolly Mammoth Skull!*

*Digital hands are on the verge of letting the earth slip out of grasp - this is a reminder for us to realize the resources we hold and apply them wisely. An oil spill and floating pollution are also represented.*

*Perception, or lack of it, is literally destroying our earth. It will take a long time, and we won't see its demise, but we must train ourselves to be aware and recognize the damage we cause for short-term gains.*

To read about the process behind the making of Faults Shifted: <https://www.debnation.com/2018/12/work-in-progress-let-poets-and-ravens.html>  
Kidd, Peter. "Faults Shifted." The Sleep of Reason, Igneus Press, 2019, Buy the book: <https://www.igneuspress.com/?s=sleep+of+reason>

## Pillow basalt

Tell me that the Earth is not a nesting bird.  
Convince me to reword the sentiment of sediment on this  
mattress.

Explain what else these round packages of magmatic stuff-  
ing might be  
but fluffed feather shams sewn from the grey fabric of an  
ancient blue sea.  
Why say that they form when a flood too hot gets quenched  
by one too cold  
when you can liken them to Persephone come home from  
the Underworld?

At the middle of the ocean or the edge of a coast, they be-  
come  
again like Spring as they spring from the

Earth's deepest, coagulating wound  
with Hades' multiheaded hound  
bellowing from deep below:  
no,  
no,  
no.

It's a circus down there,  
towards the Core,

a never-ending show of backflips  
and other subaerial tricks, on the upswing of which rocky  
gymnasts reach fingertips  
upwards towards the crust. There, their predecessors lie  
dead but free  
under the weight of liquid life and piled up into rolling Her-  
mae

that we can lay our heads upon as we trace each  
vertebra of an unknown submarine backbone—

this or the other gash that parts a sea or rifts an island—  
look at the resting lava mingled with mud and sand  
woven like a confetti yarn prayer shawl.  
Wrap yourself in it all

to dream of deep time  
and never wake.

*Mandy Abel-Zurstadt*

## ***The Science***

*Pillow basalts are spherical formations of basalt that cool when lava flows into water. They occur most frequently at midocean ridges and hotspot volcanoes such as the islands of Hawai'i where magma is extruded onto the surface as the end result of convection which drives it up through the mantle. In landlocked areas, they are an indicator of an ancient presence of water.*

## Displacement

My heart these days,  
a rather delicate funnel of logic

So I focus on distilling essence  
until there is a fully formed  
pure mineral of observation  
minus the feeling

The day unravels like string  
loosening around a finger  
the blood rushing back like the sun  
following an eclipse

I take myself down to the shore one evening,  
and try to measure loss

extrapolating from Archimedes

If we dropped the moon  
into the sea, a moon's worth of water would  
be spilled  
but into where?

*Sunayana Bhargava*

## The Science

*'Displacement' is a meditation on the ways we often cannot help but align and imbue scientific concepts with emotions, blurring fact with feeling. The extrapolation of Archimedes' famous principle to the moon is intended to offer the possibility that reality is not only shaped from measurement but also a less tangible "delicate logic" that is harder to quantify.*

## cairns

does a stone provoked  
dream of hurling itself  
or lean into sedentary nature  
moss-gatherer, farmer of lichen

Christof – tell me – when cortices meld  
neatly tucked like fitted sheets  
are you disappeared into your wife  
or can you still see her face

if I prick, does it bleed  
and as plasma seeks entropy  
without a sensation of pressure loss  
will you know you're alive

grass decapitated grows mindlessly  
or does it choose – each blade a koan  
continuing its path, rescinding  
chlorophyll for deeper roots

does one consciousness stack on top  
for a better view of the horizon  
while the other sinks into peat  
with lost heads of watery sedge

we provoke so that we feel  
because experience is measure  
and if none react then we are lost  
complacent is insentient

it's nothing to do with you, really  
just hold still a little longer while  
I climb over – won't hurt much  
and I'll show you the turtles

*debora Ewing*

## *The Science*

*'cairns' addresses the philosophical problem of defining consciousness. Christof Koch proposes an integration of systems: that the entire brain is conscious, not the individual nerve cells, and that individuality dissipates as systems integrate (and gives melding brains with his wife as an example in this video: [https://m.youtube.com/watch?v=luGE5e2\\_xKM](https://m.youtube.com/watch?v=luGE5e2_xKM) )*

*Next, the poet considers the "hard problem" of physical manifestation, individual cells in her own body, and how their processes might contribute to consciousness.*

*Zen philosophy and the World Turtle theory, or infinite regression, shows how humans have wondered for ages. The poem introduces intention – a process – as a possible answer to the question, "What is consciousness?" The title of the piece, cairns, alludes to the tradition of stacking rocks to guide other travelers along a path.*



## Ghost print



*image and poem by Steve Smart*

The absence of hand summons  
a splay-finger tunnel through  
the suck-and-blow of ancient lifting -  
touch at a remove calling,  
recalling then's hold to now.

Gone, but stroke the rock face,  
handshake then and comeback,  
scent musks touched, grace  
the bride-cheek, the deer-flank,  
a belly-full of swung heat.

Backhand ochre spattered  
pray calls all the choruses,  
retouch then and then again,  
all before men to all since then,  
touch and hear and shout back  
grab the spread starfish, pull  
heart back and up and out  
from the ocean's echoed black.

Yell the latent long-dead  
met in stencil space  
met in touched shape,  
met in hold me, touch me,  
hold on, holdfast  
hold us all now  
hold here, feel here  
our palms' heart beats  
our hands' heat,  
hold now and then,  
and be and be.

## ***The Science***

*Both the artwork and poem 'Ghost print' were inspired by the image and story of a scientific investigation of a piece of cave art, believed to be the oldest discovered at the time, dated to over 64,000 years ago.*

*The work was by a team led by a researcher called Hoffman at the Max Plank Institute, and was published in Science in 2018 (<https://science.sciencemag.org/content/359/6378/912/> ). They used a uranium-thorium dating technique on the walls of the Maltravieso cave in (Cáceres) Spain. Complex image processing was also used by the research team to recover greater detail of the ancient hand-stencil image from the rock. My piece is a response both to the sophistication of the analytical techniques used, and also to the powerful emotional draw of the original ancient artwork - assumed to be the work of a Neanderthal person, not a modern human (see also my poem). The hand-stencil calls for a response.*

*The digital image is a montage of several elements, some graphic, mostly photographic. These include a fish-eye image of the artists own hand reaching to a summer sky over thirty years ago, a hand stencil made this year, photographs of two different kinds of stone, and a spherically distorted image of original numerical data from the scientific paper itself. Most of these images were acquired photographically, and all were then brought together in Photoshop. Steve likes to think of this piece as an art-science collaboration spanning 64,000 years, two different sub groups of human, and many different technologies, but also, and fundamentally, it is about the simple act of holding hands. It was made during a COVID lock-down at a time when touching hands with strangers felt like something we might not be able to do again for a long time.*

## unseen

when I was a child

fish would sprout out of the spring well  
not rushing to swim  
they huddled in waves stopping to contemplate  
to learn and experience

repeatedly drawing the world around them  
swirling into playful new axons

and days were years life flowed so slowly

in the infinite and deep

river of time  
on standing waves or strong currents  
electric fish  
jump

into the water of the moment

following an ongoing stream of events

that unfurls one after the other

from past

through the present

floating into the future

today

down in time

where the river joins the sea

I see

adult fish passing by fast

seldom stopping

to contemplate

following the familiar paths that we drew in our brain

and a month is a day  
the reality old acquaintance  
has become invisible

*Itzia Ferrer*

## **The Science**

*‘unseen’ was inspired by how time perception changes with age. According to research, this can be attributed to physical changes in the aging human body. As tangled webs of nerves and neurons mature, they grow in size and complexity, leading to longer paths for signals to traverse. These phenomena cause the rate at which new mental images are acquired and processed to decrease with age. Additionally, during childhood, the working memory, attention, and executive function are all undergoing development at the neural circuit level. Their neural transmission is, in effect, physically slower compared to adults. This, in turn, affects how they perceive the passage of time. By the time we are adults, our time circuits are done wiring, and we have learned from experience how to correctly encode the passage of time.*

To learn more about this topic, read: <https://www.scientificamerican.com/article/why-does-time-seem-to-speed-up-with-age/>

Or for a more in depth study:  
<https://www.cambridge.org/core/journals/european-review/article/why-the-days-seem-shorter-as-we-get-older/2CB8EC9BoB30537230C7442B826E42F1>

## My Superposition

Please don't measure me.  
Please, don't judge.

I'm not just a teacher,  
nor simply a mother,  
nor merely a chemist  
(...and clearly no poet).

But rather, a fragile  
superposition.

You make me collapse  
when you ask what I am.  
Your labels, they limit.  
Your models are faulty.

To forcibly fit me  
within your equations,  
you truncate, approximate  
boundless potential.

To naively claim  
that you thoroughly grasp,  
you perturb, you abridge  
my functional basis.

Yet when will you realize  
that what you perceive  
is not really me,  
but a random projection?

'Cause when you're not looking,  
I'm all I can be:  
An ethereal wave  
of ambitions and dreams.

*Mala L. Radhakrishnan*

## The Science

*In one common interpretation of quantum mechanics, a system can simultaneously exist in multiple, sometimes contradictory states simultaneously until it is measured, at which point it randomly "collapses" into only one state, with the other possibilities ceasing to exist. The observer can never directly perceive what had been the original superposition (or simultaneous existence) of states. In this way, the act of perceiving a system fundamentally changes it irreversibly and inexplicably. This poem extends this idea metaphorically to our multidimensional characteristics human beings. In addition to its philosophical mysteries, quantum mechanics has mathematical mystery as well, because physical and numerical approximations are required to represent nearly every quantum mechanical system of interest.*

## The Origin of Groundwater



by Louise Arnal

### *The Science*

*This art piece combines watercolour and linoprint, and was created in conversation with groundwater scientists, inspired by maps of the Western Canada Sedimentary Basin. A water drop spends a large part of its life underground, travelling through a network of aquifers for up to tens of thousands of years. Groundwater is an important part of everyday life and is an essential source of drinking water in some areas. But this invaluable resource is under immense pressure from water contamination and freshwater depletion. Scientists map the flow of groundwater to understand its journey underground and predict changes in its quality, as illustrated by the colours in this piece (from brackish – yellow - to fresh water – blue -).*

*This piece is part of a book entitled Deep Time, which was created for the Virtual Water Gallery science-art project.*

## infatuated physicists

The only thing that exists  
is what we measure

The world  
follows a  
probable pattern

When I look at you  
I measure you  
listening to the wind

I'd like to open up a bit  
again

there is something

that hasn't been discussed

Everyone tells me  
do it three times  
and if it's still the same  
it's correct

I'd like to add a little thing  
This expansion  
is not reproducible

Samuel Eberenz

## The Science

*'infatuated physicists' is a selective word protocol of a discussion among students and young scientists in the field of the self-claimed "exact sciences". Listening to an ongoing discussion, I wrote down the statements that struck me – and rearranged them later to form this poem. Removed from their labs, the young researchers gathered in a transdisciplinary summer school to reflect upon the topic of reproducibility and replicability. In this out-of-the-ordinary setting, they perceived themselves caught in an exciting, yet challenging loop of reflection (and some were clearly infatuated). While the moment, context and individual reverberations of this conversation certainly are not, some natural phenomena are perceived to be reproducible. However, in practice, the standards and approaches to ensure reproducibility in experiments are often based on disciplinary tradition and individual perception rather than a fundamental critique of methodology #ReplicationCrisis.*

## The solid sky begins to run

The solid sky begins to run  
slowly at first, a silent violet drip  
down its time-tender canvas  
fresh brushes still discovering  
nascent pallet thrills – sorrow joy  
grief passion embarrassment relief –

but the bias shifts, phases to blue  
the colours blend and bleed  
an unzipped symphony bending needs  
and the canvas stretches. Thin,  
flat white bargains for fuchsia numbers  
one by one, the brushes lose their hairs.

Gales assail blind hallways  
– misfortune and misdeeds –  
ripping paint chips with frightful speed  
the canvas convolutes, resolves into two  
one you can see one you don't  
both rendered ecru and taupe...

But this world pleads for colour  
mycelial stitches repairing tessellating skies  
multi-modal rainbows returning after their rains  
run rivers of paint in Escher-ine reverse  
penitent hyphae nodding polyphonic prayers  
convincing the galaxies to spiral again

tripping along a fractaled path fearless  
chromatophores aglow, gardening  
sowing seeds of peace and equanimity  
in soils prepared with care, seeds opening to life  
we dare to rise resurrected from the desert  
of un-living – now free as spores.

*Dr Leslie Almborg*

## The Science

*Clinical early-onset depression colours a person's experience of the world around them and can make it difficult to perceive the world correctly or enjoy life on a daily basis. When coupled with traumatic experiences, individuals are often left feeling completely hopeless with little sustained relief from pharmaceutical selective serotonin and norepinephrine reuptake inhibitors (SSRIs/SNRIs), which allow feel-good neurotransmitters to remain readily available within the brain. The recent revival of research into psilocybin-assisted therapy indicates it could be a viable alternative to depression treatments by breaking the brain out of negative ruts in a way standard medical therapies typically do not.*



## I've lied

I've lied  
about you so often  
to myself that the truth  
about you has become a truth  
I can no longer separate  
from all the other truths  
stored and ordered in the  
neurons of my mind.

The surge of happiness that  
I feel when I think about you  
is certainly no lie,

your appearance  
certainly is.

I live in the bliss of  
self-inflicted ignorance.  
Happier in my illusions  
instead of sad with reality.

*Doryn Herbst*

## The Science

*Children who experience abuse may use coping strategies which are beneficial in the short term but which may cause mental health issues later in life.*

*Increased activity in the region of the brain called the amygdala may prepare to "fight or flight", literally or figuratively hide from threat. However, this state may persist even when the response is no longer appropriate and cause anxiety.*

*Children may rewrite "the script", blaming themselves for the abuse rather the responsible adults who are then perceived as being less threatening.*

*To reduce overwhelm, altered brain structures may lead to a phenomenon known as an Overgeneral Memory where some events are not remembered in detail. Later, individuals may not be able to construct a clear and strong image of the "self".*

## Uncertainty as a Principle

The correlation between what you say  
and what I understand is  
like two sides of an equation  
that change the very moment  
we try and find a solution

I am afraid to love.  
I don't want any more baggage  
means to me  
There is hope. I can heal you.

Between the measurement of hurt—  
as I say that I don't expect anything  
but wait for your calls and  
check for responses to my casual texts

vs

the probability of the outcome—  
as I pore over images of the newly married  
you, same beaky nose, same half-crooked smile,  
the extra 'happy' layers on the stomach

I hold on to you.  
I let you go.

A deceptive integration links  
the two sides of this equation  
with loneliness and love as unknown variables.

*Jonaki Ray*

## **The Science**

*'Uncertainty as a Principle' is inspired by Heisenberg's Uncertainty Principle that postulated that the position and velocity of an object cannot be measured, exactly, at the same time, even theoretically. This happens due to the wave-particle duality of particles, and an accurate measurement in one observable leads to uncertainty in the other one. I applied this concept to how we perceive relationships, and how what we feel as real because we observe it, is actually a perception. In a way, that parallels what poetry is all about – hence this poem.*

## Autobiography of artefact no. 1966,1001.1

Shape: Circular

Dimensions (mm): 185 x 195 x 12.8–13.6

Weight (g): 882

*...Good condition, some superficial scratching on the  
surfaces; two labels on one face.*

...the mirror was next held  
by John Dee, who searched for spirits  
within it, wound it in silk and stored it away,  
then went to his grave without—

If you look into a mirror  
in a dark room you see a stranger  
and if you look into a obsidian mirror—

Obsidian, depending on its origin,  
has different properties—

Thus a larger mirror shaped: square; lost: gloss

Yet obsidian can also become  
a blade, surgical or sacrificial,  
divine a crusade's generation,  
any obsidian can be ground to powder—

If you wish to see the future  
replace your left foot with a mirror  
and perch atop—

If you have a steady hand  
you may provide a weapon—

Mirror drop

.

Obsidian as a powder  
has two principal applications  
which depend not on origin but—

Applied to cataracts  
it will remove cataracts—

If you have cataracts

.

Do not ingest powdered obsidian  
or attempt to sleep upon  
a bed of crushed obsidian  
unless you wish to make of yourself—

## The Science

All sacrifices are not  
created equal, some  
may suffer more—

Considering pain's attractive force  
rendering objects as time collapses—

mirror · blade · powder

.

What type of story should unfold  
in a cedar box reflecting  
on *fatum's* long etc.  
different slates for different fates—

*but I'm not slate though*

flat · polished · black

*Allegra Biava*

*In 2021, researchers confirmed the Aztec origin of an obsidian mirror famous for belonging to sixteenth-century English astrologer John Dee, who used it to summon spirits. The idea of using a dark mirror to “see” spirits reminded me of the strange-face-in-the-mirror illusion – that odd visual experience that occurs when you look at your face in a mirror while in a dark room and see a stranger, or, for some, a monster, an animal, a loved-one, or the dead. (Interestingly, this experience may be attenuated in depressed patients, and more intense in patients with schizophrenia.) I then fell down the rabbit-hole of the uses and history of obsidian in Mesoamerica, the lost origins of items appropriated by European colonists, and the fantastic symbolism of Aztec iconography, where the left foot of Tezcatlipoca, the “Lord of the Smoking Mirror,” and “Master of Fate”, is replaced with an obsidian mirror. In thinking about perception, identity, origin, and fate, I thought the best way to tie these aspects together was in an autobiography that was mostly about what could have been.*

References:

A ‘spirit mirror’ used in Elizabeth I’s court had Aztec roots  
<https://www.nature.com/articles/d41586-021-02701-5>

The mirror, the magus and more: reflections on John Dee’s obsidian mirror  
<https://www.cambridge.org/core/journals/antiquity/article/mirror-the-magus-and-more-reflections-on-john-dees-obsidian-mirror/38D4BFEA2CB-9766973791029C2EE1289>

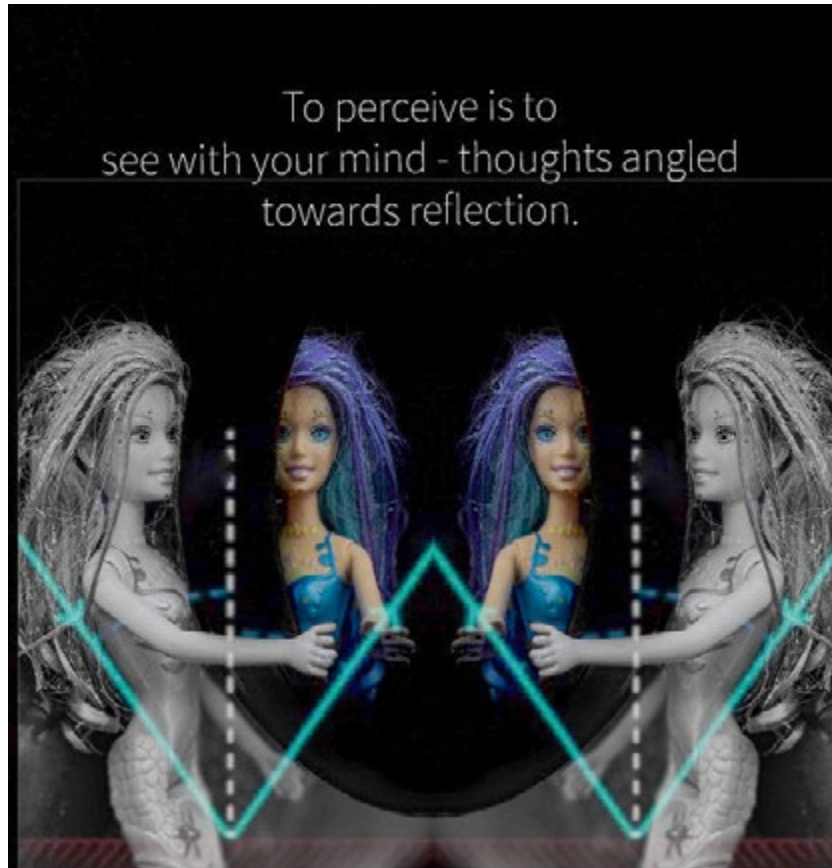
A dark light: Reflections on obsidian in Mesoamerica  
<https://www.jstor.org/stable/827900>

Strange-face-in-the-mirror illusion [https://www.researchgate.net/publication/46280355\\_Strange-Face-in-the-Mirror\\_Illusion](https://www.researchgate.net/publication/46280355_Strange-Face-in-the-Mirror_Illusion)

Visual Perception during Mirror-Gazing at One’s Own Face in Patients with Depression <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4258311/>

Fatum: The Latin word for fate is “fatum,” which literally means “what has been spoken.” <https://www.merriam-webster.com/dictionary/fatidic>

## Normal Speculations



*poem and image by Erin Kavanagh*

## ***The Science***

*This iPhone piece offers an interplay between the physics and philosophy of reflection, bouncing that back at the audience to make their own perception complicit in the abstraction. Whilst there is only one Barbie doll in the image, four are seen from different orientations stemming from that single, unstable, distal stimulus. This triggers a partial optical illusion. The use of an iPhone plays into our social obsession with viewing both thoughts and things through a hand-held lens, the use of a child's toy underpins our passive innocence within the process, and the haiku form reflects what is perceived with words.*

## When I finally get a good look at you

I expect to see your tails tangled  
taut in microfuge tube. I want you  
perfused with my reagents, let them cling to your parts  
and send them down unnatural paths.  
I imagine that your heart must also thrum.  
I want your shell ripped apart and precociousness  
exposed. I want you shivering  
under spell of tricaine<sup>1</sup> sweet stream pressurized.  
I want the curves of your coloboma<sup>2</sup> circumscribed.

Under the illumination of dissecting microscope  
your bare body clenches and curls.  
I reach deep into the fluids  
and swirl.

In this spot-lit fluorescent laboratory, no  
shame  
not yours, nor mine  
confounds  
my topography;  
in thrill I confront my screen,  
etching borders along the apically polarized cells<sup>3</sup>,  
carving out hope  
your rescued<sup>4</sup> retina  
might have seen me too.

*Dylan Randall Wong*

## The Science

*This poem portrays the voyeuristic impulses of the developmental biologist, who introduces disturbances into the developmental pathways of model organisms (organisms with similar biological structures and processes as humans) and gleefully observes the sometimes grotesque results of their perturbation. In this poem, zebrafish – *Danio rerio* – are the model organism under examination, since their embryos are transparent and their embryos develop rapidly, which makes their developmental processes easy to study.*

*The specific study of zebrafish retinal development described in the poem comes from my Summer 2020 research project in the Cervený Lab at Reed College. The experiment described involved observing stem cell polarity in a specific region of mutant, wild-type (i.e., normal) and chemically-altered retinæ. To accurately observe the microscopic details, the embryo chorions (“shells”) are (gently) torn apart to expose the embryos to the environment, then they are immersed in tricaine mesylate to prevent them from moving while under the microscope. Embryos are also ‘fixed’ (sacrificed) to freeze them at particular developmental stages. The deep costs of this work must be weighed against its benefits: basic research on *Danio rerio* has supported tremendous medical advancements, such as potential stem cell therapies to repair a wide range of eye diseases.*

1. Tricaine mesylate is a chemical compound used to anesthetize or euthanize fish for research purposes.

2. Ocular coloboma is a rare condition in fish (and humans) where a hole appears in a structure of the eye, which can cause vision problems.

3. Cell polarity refers to the asymmetric arrangement of proteins to certain areas within the cell membrane. See <https://www.reed.edu/biology/cervený/images.html> for examples of confocal microscope images of zebrafish eyes.

4. Synthetic rescue is the process by which a genetic mutation is nullified in its interaction with a second (synthetically introduced) genetic mutation.

## Hors d'univers

In the pungent medley of our solar system,  
interstellar clouds filled with atoms  
host a palette of scents,

of bitter almond in Jupiter's layers,  
rum and raspberries in the Milky Way,  
sweet frosty notes of Enceladus' glaze.

The Moon reeks with gunpowder and gas,  
blackened barbecue steak wafts from Mars,  
Neptune leaves nothing to the nose.

When astronauts take a walk,  
floating particles cling to their suits  
and hitch a ride to the base.

In the re-pressurisation chamber,  
they blend with oxygen to unleash  
a tangy celestial feast.

Yet we would die if we tried  
to take unadulterated whiffs of outer space  
to savour the breath of dying stars.

*Zed Sehyr*

## The Science

*What does outer space smell like? When astronauts return from space walks and remove their suits and helmets, they experience strange but familiar scents, often described as “smoky”, “gassy” or “metallic”. While we cannot have a direct olfactory experience of outer space, scientists have emulated interstellar odours via spectroscopy, which allows them to analyse the light from stars and objects in space and associate them with corresponding chemicals, e.g., cyanide gives a whiff of bitter almonds on Jupiter. A theory suggests that it's the polycyclic aromatic hydrocarbons – the star making compounds – which, when combined with air during re-pressurization, may be responsible for the unique tang of space. This poem is about how we engage our senses (olfactory, gustatory), imagination and scientific knowledge to make sense of our environment.*

## Apian Architecture

Geometers, these stingless bees,  
bite acidic, defend a colony  
that stretches vertically—  
not to be boxed in,  
smoked sleepy,  
or stunned:

building honeycombed majesty,  
hexagons as holding places—  
architectural whimsy spiraling.

Nest in hollowed out maples—  
nuzzled in unions where branches  
meet trunks—or else in cracks  
between rocks.

Hives  
grow  
crystalline.

Worker bees  
follow  
algorithms  
embedded  
deep  
in genes:

this  
waxy  
spiral  
reaches  
to sky,  
soars  
Fibonacci.

These bees as architects  
make marks on drafting paper,  
quick pencil sketches  
before the rising of wings.

*Kim Fahner*



## ***The Science***

*Kim Fahner became fascinated by photographs of spiral shaped bee hives while researching for a series of bee poems that she is working on. There are about 2,000 different species of Australian native bees. The one that intrigues her is the Tetragonula carbonaria bee, which doesn't have a stinger, but does use an acidic bite to defend itself if necessary. These stingless bees build their hives in spirals that reach vertically: they aren't boxed in. "Apian Architecture" is a poem that responds to the theme of perception in that it speaks to the idea of bees as metaphorical architects of wonder and community. They move between worlds as messengers, too, in symbology and legends around the world, so Kim was drawn to that idea—of how bees are both scientific and mythopoetic in their movements through human history.*

## Humanimal



*by Keith Bloody Mary*

## The Science

*What happens when humans start to push the perceived boundaries between humans and other species through bioengineering? In 2019, the Japanese education and science ministry overturned a ban on bringing animal-human hybrids to term (Cyranoski, 2019). In light of genetic advances, it is pertinent to critically investigate the ideas we have of humans and non-humans before hybrids become a reality. The choices we make about genetic engineering now, will affect the health, agency, and rights of future organisms, which include humans, non-humans, and hybrids alike.*

*This year, York University published a paper that suggested that cephalopods have emotions and called for the UK to consider amending animal welfare legislation (De Wall and Andrews, 2022). As humans seek to merge their stem cells with non-human animals, how can we move forward in an affirmative ethical way (Braidotti, 2019) that benefits all types of animals?*

*Humanimal blurs the real and metaphoric edges between human and non-human organisms. How does our narrative change when we merge limbs, hair and suckers and how does this alter the understanding we have of ourselves and non-humans? What would it be like to reach out to other organisms, not just with our hands but with our tentacles too.*

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Whipple, T. (2022) Man receives heart from genetically modified pig in world-first transplant. *The Times*. [Online] [Accessed on 11 January 2022] <https://www.thetimes.co.uk/article/dying-patient-given-heart-genetically-modified-pig-america-cxqdozqk3>

Braidotti, R. (2019), *Posthuman knowledge*. Cambridge: Polity Press

## Brined as an Unspecified Base

Today I will be saline,  
slough rough salt from dry lips  
and bathe in a river of no one.

I shall float past unnamed trees,  
pass through cell membranes and aquatic gills  
as easy as an open door.

I shall sieve myself whole  
through the net of your narrative,  
transparent beneath the weft of water,  
wrap my torn body together with ionic love.

Today I will not nourish  
the sodium semantics in your mouth,  
leave granules of self solidified  
to a sharp crust  
or scatter your photon rays  
to fit a hope that feeds you  
and  
all your reflections.

I will not measure my refractive bend  
against your conclusion.

Tomorrow  
you may split me  
evaporate my anions  
label them toxic  
and draw all trace of my base parts  
in fresh acid.

Today I rest my hydrophilic feet  
within a wash of clarity:

dissolved nothing

floating free.

*Leila Howl*

## ***The Science***

*Salt and brine are terms used commonly to describe sodium chloride, or table salt, and its solution in water; salinity describes the concentration of a salt solution. Yet scientifically speaking, salts and their solutions (brines) encompass myriad chemical salts and their varied and vibrant solutions – colourful, toxic, useful in many different ways. This nuance is often lost against the linguistic monotone of everyday use.*

*This poem uses the structure and terminology of saline solutions, their formation and separation, to explore the effects of simplistic assumptions and their pressure on those who don't fit neatly within the assumed norms social narratives prescribe for us. The requirement to constantly and repeatedly define and defend ourselves against arbitrary racial, sexual, gendered and socio-economic definitions – among many others – can be exhausting and at times intimidating. This poem is a tribute to the process of simply allowing us to be as we are, outside of definition.*

## with the (birds)?

(wading) through a bog of dead cells—  
 a bog tinged red with media—  
 wading towards some distant point  
 swallowed by horizons that slant upwards  
 like that bowl ( i i used to eat porridge out of )

i am seen but cannot see ahead through the reeks  
 and scragged trees, nor hear above the wind-rustle  
 and the birdcalls that haunt and die on the breeze:  
 singing heeeee-la-la-la! heeeee-la-la-la! hek--hek--hek

—never seen but out of corner of eye ( i i )—

with the (cells) dumped around me,  
 dumped with alcohol on lips (kidneys; cervix ix)  
 down to this drain trap, i wade through  
 the decay of bygone moss and children and mothers  
 toward some distant goal, towards what is now a goal  
 with a Name that has somehow lost its meaning

in this bog of deadwomans' cells, sweet melodies perish  
 into mere sounds repeating forgotten Names:  
 (heeeee-la-la-la! heeeee-la-la-la! hek--hek--hek)  
 sound the birds as they mourn and weep in this valley of tears

and me: alive and wading, (wading), ((wading)),  
 toward some distant point  
 beyond this bowl  
 beyond this mere

—all the while singing with the (immortals)—

the sound of my own Name  
 strange to my ears

*Shaylee Kieffer*

## *The Science*

*This allusion-rich poem grows from the idea of immortalized cell lines such as HeLa cells, derived from the cervical cancer of Henrietta Lacks in the 1951 (cells obtained without consent), and HEK293T cells, derived from human embryonic kidney cells of an aborted female fetus from the 1970s. These cells are so ubiquitously used in laboratory settings that their origins are sometimes forgotten, and often glossed over. The ethical impact of using these cells is an ongoing debate, but their positive impact on science is undeniable. These include the polio vaccine, the COVID-19 mRNA vaccines, innovations in drug therapeutics, and development of in vitro fertilization techniques. The ever-expanding understanding of both basic cellular biology and of diseases such as cancer is based largely in these cell types.*

## Clades Colliding

wings in the darkness  
violent entangle – BUZZ!  
an absent hornet

Andrew Holmes

## The Science

*Batesian mimicry is where a harmless species imitates a more dangerous species to deter predators. An example of this mimicry can be found in the nonvenomous scarlet kingsnake (*Lampropeltis elapsoides*), which closely resembles the highly venomous Eastern coral snake (*Micrurus fulvius*).*

*Greater mouse-eared bats (*Myotis myotis*) are preyed on by nocturnal owls such as barn (*Tyto alba*) and tawny owls (*Strix aluco*). Recent research led by Danilo Russo at the University of Naples Federico II in Italy has revealed that the bats have an unusual defence mechanism against their avian foe. When seized, the bats emit a loud buzzing sound that mimics the distress noise of stinging bees and wasps, in particular the European hornet (*Vespa crabro*).*

*Not only does the buzzing sound structurally resemble the sounds of the stinging insects, but it also produces an avoidance reaction in the owls. The harmless bats fool hunting owls into releasing them should they be caught. The behaviour is a fascinating and unusual instance of a mammal copying an insect to fool a bird.*

You can read more about the study here: <https://doi.org/10.1016/j.cub.2022.03.052>

## Unseen Flowers

Creeping over grasslands,  
 your jagged boundaries  
 shimmer in the breeze.  
 Silvered, downy leaves  
 hover tellingly over  
 writhing reds and  
 blooming blonds.  
 Hidden in plain sight  
 your true radiance  
 awaits,  
 a siren's call to those  
 with palettes  
 more discerning  
 than the limits  
 of our ken.

*Sam Illingworth*

## The Science

*'Unseen Flowers' is inspired by recent research, which has found that different substances in the petals of flowers create a 'bullseye' for pollinating insects. These patterns are only detectable in the ultraviolet part of the electromagnetic spectrum and are thus invisible to humans. By studying silverweed (a perennial flowering plant in the rose family) growing at different elevations in southwestern Colorado, researchers were able to understand the roles of the various UV-absorbing chemicals in the plants' petals and how these chemicals work to aid in pollination and, thus, reproduction.*

## Biographies of Poets and Artists



**Mandy Abel-Zurstadt** is a geoscience graduate student currently living and studying in Washington state. Her academic interests are rooted in environmental stewardship and science communication. Between coursework, they pursue projects that marry geoscience concepts and creativity through both nonfiction and reality-informed fiction. You can follow her at @MAbelZurstadt on Twitter.

*poem*

**Leslie Almberg's** background in volcanology propels her work as a science educator and curriculum designer for the Australian Science Olympiads. She imbues her teaching with the arts and her creative writing with science, snug in the most overlapping segments of life's Venn diagrams. Follow her @AspienBlue on Twitter for byte-sized doses of science-steeped poetry.

*poem*

**Louise Arnal** is a postdoctoral researcher at the Coldwater Lab in Canmore (Canada) where she forecasts the water flow in Canadian rivers. Louise is also an artist and loves merging science and art to explore and communicate water-related topics to a wide audience. Most recently, she created and is the lead curator of the art-science project called Virtual Water Gallery ([www.virtualwatergallery.ca](http://www.virtualwatergallery.ca)). You can connect with Louise via her website (<https://sciartfloods.wordpress.com>), Twitter or Instagram (@ArnalLouise).

*artwork*

**Sunayana Bhargava** is a poet and astrophysicist based in France. She spends her days trying to understand the origin of the largest objects in the cosmos. Outside of research

she is interested in increasing accessibility to both art and science in as many ways as possible. You can usually find her outside looking for the sunniest park bench to sit on.

*poem*

**Allegra Biava** works in the public health sector and is returning to creative writing after a very long hiatus, writing poetry that reflects her interests in health, biology, and cognitive science. In her free time, she is translating Mark Strand's *Reasons for Moving into French*, and loves to play the piano (and beta test classes on Coursera). She has been a reviewer at Consilience since 2021, and is delighted to have this chance to contribute.

*poem*

**Keith Bloody Mary.** For over a decade, Keith Bloody Mary has been working with analogue collage. Taking parts of other people's photographs and fusing them together to make something that is often extremely odd allows Keith Bloody Mary to play out the role of Dr Frankenstein with none of the responsibility that comes with genetically engineering hybrid creatures. She has worked collaboratively with science researchers and is a researcher herself; engaging in practice as research, using collage processes to critically reflect on human perceptions of the 'natural' world.

*artwork*

**Sam Eberenz** has been able to experience the unique beauty of Antarctica and subpolar biodiversity hotspots named Inaccessible, Gough, South Georgia – while dropping expendable bathythermographs and taking water samples

to document the incessant warming and acidification of the Circumpolar Current. As a PhD student, Sam developed risk models that help us estimate the costs of weather and climate extremes. The shadows cast on our shared future by the factual pharos of climate change are much longer than he could ever imagine. Community and exchange give me hope and orientation, words and sun beams are my foothold. Poetry published in *armarolla*, *experimenta*, *Pavillon Tribschenhorn*, *Consilience Journal*.

*poem*

**debora Ewing.** Artist, writer, all-around ruiner of peace for the greater good, debora Ewing stands at a crossroads of her own making. A few of her favorite things are language, bogbodies, and over-educated dad jokes. Find debora's work at *Jerry Jazz Musician*, *Dodging the Rain*, *Beyond Words*, *Shot Glass Journal*, and *Plainsongs*, among others. She blogs at *Igneus Press* and digresses at *debnation.com*. Follow @debsvalidation on Twitter and Instagram.

*poem artwork*

**Kim Fahner** lives in Sudbury, Ontario, Canada. Her new book of poems, her fifth, is called *Emptying the Ocean* (Frontenac House Press, October 2022). Kim is the Ontario Representative of The Writers' Union of Canada (2020-24), a member of the League of Canadian Poets, and a supporting member of the Playwrights Guild of Canada. She may be reached via her website at [www.kimfahner.com](http://www.kimfahner.com)

*poem*

**Itzia Ferrer** is a PhD in Neuroscience by training and a scientific communicator at heart. She finds in poetry a

way to express her passion for science, genetics, and the brain along with making current research findings more accessible. You can find out more about her by visiting her website and connecting with her on Twitter @itziaferrer.

*poem*

**Abigail Flint** is a landscape archaeology/history researcher and poet. Her poems have been published in poetry journals including: *Ink Sweat and Tears*, *Atrium*, *The Interpreter's House*, *Popshot Quarterly*, *Spelt*, *The Ekphrastic Review*, *Reliquiae*, and anthologies. She incorporates poetry into her research as both a research method and a way of sharing findings and engaging audiences. Most recently a poem, written for the University of Manchester's *Stories of Discovery* project, was included in *Sheffield Weston Park Museum's* exhibition (27 May 2022- 15 January 2023) of the life of the antiquarian Thomas Bateman and the Bateman Collection, *Brought to Light*. Twitter: @DrAFlint

*poem*

**Doryn Herbst**, a former scientist in the water industry, Wales, now lives in Germany and is a deputy local councillor. Her writing considers the natural world but also themes which address social issues. Doryn has poetry in *Fahmidan Journal*, *CERASUS Magazine*, *Fenland Poetry Journal*, *celestite poetry* and more.

*poem*

**Andrew Holmes** is a research staff developer for Prosper and former academic with a background in animal welfare and conservation. He runs *The Sciku Project*, sharing and exploring science through haiku (science haiku = sciku).

When not writing sciku he writes about board games for Meeple Mountain and entertains his kids. You can connect with him on Twitter @AndrewMHolmes and @thesci-kuproject.

*poem*

**Leila Howl** writes and edits across a range of formats, and particularly enjoys reading and writing work that incorporates scientific elements after teaching Science for a number of years. She now runs a gaming store in the West Midlands. Her poetry has been included in Poetry Birmingham Literary Journal and Under the Radar, among others. Having contributed to Consilience as an editor and reviewer since its launch, she is thrilled to now contribute her work as a poet.

*poem*

**Sam Illingworth** is an Associate Professor at Edinburgh Napier University and the founder of Consilience. His research and practice revolve around using poetry to develop dialogue between scientists and non-scientists. You can find out more about his work via his website [www.samillingworth.com](http://www.samillingworth.com) or connect with him on Twitter @samillingworth.

*poem*

**Erin Kavanagh** is an interdisciplinary scholar, poet, artist and archaeologist. With a background in Geoscience and Philosophy, her research is concerned with intersections within and about the space-between - with a particular focus on the relationship between fact and fiction. This is examined through Deep Mapping, SciArt, Geomyth, and

Experimental Poetry/Art as Method.

Based in West Wales, her work is site-specific, multi-modal and hydro-centric. You can find out more at [www.geomythkavanagh.com](http://www.geomythkavanagh.com) and Twitter @geomythkavanagh.

*poem artwork*

**Shaylee Kieffer** is a PhD student at National University of Ireland, Galway, where she is working towards her doctorate in Biochemistry, with a focus on DNA damage. She is interested in the intersection of art and science, and often uses poetry throughout her day in lab, both as a means of communication and a stress relief.

*poem*

**Nicholas J. Kinar** is a hydrologist, poet, and photographer who is an editor and reviewer for Consilience and ConciliARTe. You can connect with him at <https://twitter.com/kinarnicholas> where shares a Hydrology Paper of the Day with a global community.

*poem*

**Mala Radhakrishnan** loves chemistry so much she is made up entirely of atoms and molecules. She is a superposition (professor, computational scientist, mother, musician, etc.) and does not wish to be labelled as any one thing. She has published two books of chemistry-themed poetry, Atomic Romances, Molecular Dances and Thinking, Periodically.

*poem*

**Jonaki Ray** is a poet and editor in New Delhi, India. Honours for her work include Pushcart and Forward Prize nominations, as well the 2019 Iceland Writers Retreat

Alumni Award and First Prize in the 2017 Oxford Brookes International Poetry Contest, ESL. Her poetry collection, *Firefly Memories*, is forthcoming from Copper Coin in 2022.

*poem*

**Zed Sehyr** is a research scientist at San Diego State University, California, studying the relationship between language and the brain. She is also a Lecturer in Linguistics and the winner of “Love This: Non-personal Love Poetry” 2021 competition. Her poetry focuses on nature, humanity, and cosmos through a scientific lens.

*poem*

**Steve Smart** is a poet and artist living in Angus, not far from Dundee, Scotland. Places his poems have appeared include Atrium, Firth, The Poetry Shed, The Writer’s Café, The Curlew, Ink, Sweat and Tears, Poet’s Corner, Poetry Scotland and others. Steve’s work is varied and eccentric. As well as ecological themes, Steve is interested in memory and technology, both working and dysfunctional. [artsci.co.uk/sds](http://artsci.co.uk/sds)

*poem artwork*

**Dylan Randall Wong** is an incoming PhD candidate in Clinical-Community Psychology at the University of South Carolina. He is based in Columbia, South Carolina, but Singapore is his home. His scientific poetry aims to highlight the aesthetic, emotional and humanistic qualities of scientific work, especially in the health sciences - but in this poem, he steps back in time to his days hunched over the developmental biology lab bench, tinkering with cells, genes, chemicals and live fish bodies. *poem*

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